

## TRI-COUNTY SPORTSMAN'S LEAGUE

8640 MOON ROAD, SALINE MI 48176 Telephone (734) 429-9561 Web: <u>www.tcsl.org</u> Member MUCC

### **MEMBERSHIP APPLICATION FORM (2024)**

# **PLEASE PRINT ALL INFORMATION**

Check Membership Type:	Date:		
Regular: 23 and Over \$180.00 per year	Name:	Da	ate of Birth:
Regular: 6 Months *	Address:		
\$90.00 for 6 Months Young adult: 18 to 22	City:	State:	Zip:
\$90.00 per year Associate: Wife/Husband	Phone #:	Email:	
\$36.00 per year	Occupation:	Skills:	

#### **PROBATIONARY MEMBERS MUST EARN 10 WORK HOURS DURING THEIR FIRST 12 MONTHS**

#### PLEASE CHECK YOUR INTERESTS

(	) Grounds	(	) Kitchen/Dinners	(	) Euchre	(	) Public Relations	(	)
(	) Rifle	(	) Bar	(	) Membership	(	) Newsletter	(	)
(	) Trap	(	) Building	(	) MUCC/Legislative	(	) Youth Activities	(	)
(	) Pistol	(	) Archery	(	) IDPA	(	) Education Committee	(	)

Why do you want to join Tri-County?\_\_\_\_\_

Remaining Payments:	<mark>\$25.00</mark> \$25.00	Non-refundable Application Fee (Not applicable to Associate or Junior) Initiation Fee (Not applicable to Associate or Junior)
	\$	Membership Dues from box above
	\$	Sub Total
Optional Fee:	\$	12 Month Annual Range Pass \$80.00 (or \$5.00 per day range fee)
	\$	6 Month Range Pass \$40.00 with 6 Month Membership ONLY.
	\$	Total Fees

Signature:\_\_\_\_\_

Date:

Note: Clubhouse Rental requires a full 12 Month Regular Membership

For TCSL Use Only			
Board Approval Date:_	Orientation Date:	Membership #	