



TRI-COUNTY SPORTSMAN'S LEAGUE

8640 Moon Road • Saline, Michigan 48176

Telephone (734) 429-9561

Member M.U.C.C.

From your President
August 2004

GUN OF THE MONTH "Our Eleventh drawing was held July 15th, 2004 and the winner is Raymond Schrock.

Burger Night at the club July 15th, 2004 the drawing was held for the Salmon Fishing trip and the winners are: Matt Taylor, Ed Lapham, Ed Mahony and Jerry Chie.

NEW GUN OF THE MONTH RAFFLE will be available at the Club on Wednesday July 21, 2004 this one will go from September 2004 to August 2005, a list of guns and tickets will be available at the club.

Bill Feight won the first drawing for the ride of your life. The Tickets for the second drawing for the ride of your life are at the club. Ticket price \$5.00 ea or 5 tickets for \$20.00

At the MUCC convention this year it was approved that starting January 2005 the dues will go up \$3.00 per person per year. Our Cost per member per year will go to \$18.00.

Help will be needed this month for the Following! A lot of you still don't have your work hours in, you can sign up for one or all of the following at the Club.

July 23rd Steak & Chicken Broil at the club from 5:00 till 7:30pm, help is needed.

July 31st Lincoln High School class of 1964 reunion here at the club and help is needed.

August 14th Ann Arbor High class reunion here at the club and we need helpers that Date.

August 28th wedding here at the club help is needed.

All of the above events need some help! Sign up sheets are at the Club! Come out and support your CLUB.

"COMING EVENTS"

SEPTEMBER 25th 50s/60s DANCE!

DON'T FORGET Burger night, August 19th and we will have the drawing for the Last GUN OF THE MONTH and the second drawing for the ride of your life see you then!

The club is open from 10:00 am to 6:00 pm daily. Stop in see us. See you there!

Your President
Jerry Chie

Robert F. Ponte, Attorney Trial Lawyer

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Training for the Michigan Concealed Pistol License

Tri-County Sportsman's League offers NRA "Personal Protection in the Home" courses that exceed the training requirements for a Michigan CPL. This is not a "Boot Camp" – the course goal is to develop in the students the basic knowledge, skills, and attitude essential to the safe and efficient use of a handgun for protection of self and family, and to provide information on the law-abiding citizen's right to self-defense.

We offer high quality instruction from an experienced staff of NRA instructors in a non-smoking, classroom environment.

Learn to recognize the physiological and psychological changes that occur to your body in a life threatening situation and how to cope with them.

Shoot with your "weak" hand, from behind cover, and practice point shooting (without sights).

Shoot in a covered, outdoor pistol range.

You will have the opportunity to train at, and perhaps join, one of the largest sportsman's clubs in the state of Michigan.

You may choose to improve your defensive shooting skills at Tri-County Sportsman's League by participating in an International Defensive Pistol Association (IDPA) match. Several NRA Instructors who teach the Personal Protection classes also help run the IDPA matches at the club.

2004 Personal Protection Class Schedule

September: 10-11, October: 1-2, November: 5-6, December: 3-4

2004 Bowling Pin Shoots:

The 2004 Bowling Pin Season is about to begin. For those that do not know about our shoots, let me explain a little about how it works. First off, everyone is welcome to come out and shoot at these events. Members are encouraged to bring friends, a spouse, or youngsters out to compete in these events.

There are 5 different classes that you may compete in. They are: stock revolver, modified revolver, stock semi-auto and 22 cal.

Generally what qualifies as a modified gun is anything that has a muzzle break, scope, or red dot.

Shooters stand 25 feet away from a table with 5 bowling pins on it. At the sound of a timer, the shooter raises their gun and shoots until all the pins are knocked down. Shooters will shoot a total of 6 tables during the day. We take your 5 best times and average them out, for your final score. The shooters with the lowest average time, wins the cash in their category.

You may enter as many different classes that you want. Entry fee is \$12.00 for each class you wish to shoot in.

We also have 2 dates set aside as "mixed doubles". On these dates you are urged to bring a shooting partner (of the opposite sex) along with you and together your team will shoot simultaneously at a table with 10 bowling pins. You will shoot 4 tables during the day and we will take your 3 best times and average them out to determine the winners in each class. Entry fee for "mixed doubles" is \$25.00 per team for each class. If you cannot find a partner to bring, come anyway, you may be able to find someone at the shoot that will be glad to "partner up" with you. On these "mixed doubles" dates, shooters may also come out and shoot individually in the regular classifications. I'm hoping to see all the "regulars" as well as many new faces at this years events. These are great events to get youngsters started in shooting. Sign up begins at 11:30am – shooting starts at 12:00 noon. The dates are:

August 15th (mixed doubles) - September 12th Any questions please contact Mike Cowhy (734) 429-2446.

AUGUST, 2004

1	2 CLUB CLOSED TOWNSHIP ELECTION	3 CLUB CLOSED TOWNSHIP ELECTION YSB LEAGUE 6PM	4 TRAP YSB LEAGUE 6PM	5 BOARD MEETING 7:30	6	7 TRAP
8 TRAP	9	10	11 TRAP	12	13	14 ORIENTATION HUNTER SAFTY SIGNE UP TRAP
15 PIN SHOOT TRAP	16	17 YSB LEAGUE 6PM	18 TRAP YSB LEAGUE 6PM	19 Drawing #12 – Gun of the Month Raffle BURGER NIGHT	20	21 HUNTER SAFETY DANCE TRAP
22 HUNTER SAFETY TRAP	23	24	25 TRAP	26	27 STEAK & CHICKEN BROIL	28 ***IDPA*** WEDDING TRAP
29 TRAP	30	31 YSB LEAGUE 6PM				

SEPTEMBER, 2004

			1 YSB LEAGUE 6PM	2 BOARD MEETING 7:30	3	4 TRAP
5 TRAP	6	7	8 TRAP	9	10 ***CCW***	11 HUNT/SAFTY SIGN ORIENTATION ***CCW*** TRAP
12 PIN SHOOT TRAP	13	14	15 TRAP YSB LEAGUE 6PM	16 BURGER NIGHT MEMBERSHIP MEETING	17	18 HUNTER SAFETY CLASS DANCE TRAP
19 TRAP HUNTER SAFETY CLASS	20	21	22 TRAP	23	24 STEAK & CHICKEN BROIL	25 "50/60'S DANCE" ***IDPA*** FIRST STEP RIFLE
26 TRAP	27	28	29 YSB LEAGUE 6PM	30		

HUNTER SAFETY COURSE

August 21-22, 2004

Pre-registration for this class is on
August 14, 2004 between 1:00-3:00 p.m.

September 18-19, 2004

Pre-registration for this class is on
September 11, 2004 between 1:00-3:00 p.m.

Because of the popularity of this course, and due to the limited space available you must pre-register for this course in order to attend. There are two course dates offered. Each course date is for (2) days, starting at 8:45 a.m. and ending at 5:00 p.m.. If you are planning to hunt during the 2004-2005 hunting season and were born after January 1, 1960 and are 17 years of age or less and have never hunted before this course is a must. If you are an adult and plan to hunt in Canada or one of the many western states you must take this course. Class size is limited. Parents are welcome to sit in.

ARE YOU INTERESTED IN ADVERTISING IN THE NEWSLETTER?????

We allow any type of advertising in this newsletter. Call Jerry at 734-483-8435 for more information and pricing

*OUR DEEPEST SYMPATHY TO
THE FAMILY OF:*

Life member Don Mull

Dance Committee News

As with all committees, tireless workers finally get tired and resign. We have come to that path on the Dance Committee. Some of our members are stepping down.

You may ask yourself "why have a Dance Committee and have dances anyway? This is a sportsman's club." Did you know that many new members have joined AFTER being at the club for a dance? They saw our facilities and became members. Did you also know that Tri-County has one of the BEST dance floors in Michigan.

I am asking that more members step up and help the Dance Committee. If enough come forward we would only have to work about every 5th Dance. If we fail to do so the Dance's will be a thing of the past. We have been dancing at Tri-County since the 50's that I know of. I first worked on a dance in the early 60's with my Father-in-law Ray Daniels. The club was packed upstairs and down.

For the new members who need to work off their hours contact Gerald Miller @ (734) 429-2680. One night of work will be 5 hours.

After reading this I ask you not to lay it aside but be willing to help YOUR CLUB.
Thank You, Gerald Miller - Dance Chairperson

EMAIL
MARGIE AT:

[Bugsy1099@
yahoo.com](mailto:Bugsy1099@yahoo.com)

WITH ANY
UPCOMING
EVENTS YOU
WOULD LIKE
POSTED IN
THE
NEWSLETTER

REWARD: I, Rob Bolog am offering one Steak Dinner at a Tri-County Steak Fry to the person who while picking up sticks and debris, finds my Buck Crosslock Knife. I lost it while mowing on the South side of the Club property. It is Black in color and must be turned in to the bar (or me personally) to receive reward. Great way to get some hours and earn a steak dinner and my gratitude. A utility trailer would help you haul the sticks to the brush pile. You never know, my knife might be under one of the sticks! Many thanks ahead of time to all who try.

**WE NEED YOUR
HELP:**

For the new
restroom at Tri-
County we need a
ceramic tile person
and we also need a
painter. Call
Richard 734-429-
7423



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