



Member M.U.C.C.

## **TRI-COUNTY SPORTSMAN'S LEAGUE**

8640 Moon Road • Saline, Michigan 48176

Telephone (734) 429-9561

From your President  
June 2004

### **GUN OF THE MONTH:**

Our Ninth drawing was held May 20th, 2004 and the winner is Michael Cicchella.

In honor of TRI-COUNTY SPORTSMANS LEAGUE 65th year, we will be hosting a STAR SPANGLED BALL Dinner/Dance/Raffle, \$100 per couple and a chance to win a prize of \$4000. For tickets, call the club managers at 734-429-9561, Gerald Miller at 734-429-2680, Bill Feight at 734-429-8337, Jerry Chie at 734-483-8435, Ed Lapham at 734-429-2274, Joann O'Connor at 734-662-2630, or Dick McMullen at 734-429-7423. ALL PROCEEDS BENEFIT THE NEW YOUTH BUILDING!

### **RAFFLES:**

The Walleye fishing trip winners are Sandy Van Loon, Joe Chie, Jake Meadows, and Ed Mahony. Thanks to all who participated.

You can still get tickets at the club for the Salmon raffle. Tickets are priced at \$5.00 each or five tickets for \$20.00.

The Tickets for the ride of your life are at the club. Ticket price is \$5.00 each or five tickets for \$20.00

This month we need help! If you need to get your work hours in you can sign up for one or all of the following:

June 9th - Chicken dinner at the club from 5pm to 7pm (Adults \$6.50, Seniors \$5.00, Child \$4.00)

June 12<sup>th</sup> - Help needed starting at 1:00pm for the BIG BAND/DINNER/RAFFLE

June 17th - BURGER NIGHT in lieu of the potluck for the general membership meeting

June 20<sup>th</sup> - Father's day CHICKEN BROIL at the club 12:00 noon till 4:00pm (eat in or take out)

June 25<sup>th</sup> - STEAK AND CHICKEN BROIL here at the club from 5:00 till 7:30pm

**All of these events will need some help! Sign up sheets are at the Club!**

### **NEWS LETTER:**

This summer we will be changing the time of the month when the newsletter will be sent out. The goal is to have the newsletter go out after the general membership meeting each month, by doing this it should be in your hands no later then the FIRST OF THE MONTH!

### **OUR BASEMENT HAS A NEW LOOK:**

Thanks to Robin and Jon Rule for all their hard work on the new window blinds and tablecloths.

DON'T FORGET THE GENERAL MEMBERSHIP MEETING THIS MONTH June 17th the same night as Burger Night, and we will have a drawing for the GUN OF THE MONTH see you then!

The club is open from 10:00 am to 6:00 pm daily. Stop in and enjoy your club. See you there!

Your President  
Jerry Chie

PLEASE CONTACT US AT:

[newsletter@tri-countysportsmansleague.org](mailto:newsletter@tri-countysportsmansleague.org) OR [membership@tri-countysportsmansleague.org](mailto:membership@tri-countysportsmansleague.org)

FOR ADDRESS CHANGES OR TO RECEIVE THE NEWSLETTER VIA EMAIL

VISIT US ON THE WEB:

[WWW.TRI-COUNTYSPORTSMANSLEAGUE.ORG](http://WWW.TRI-COUNTYSPORTSMANSLEAGUE.ORG) or [WWW.TCSL.ORG](http://WWW.TCSL.ORG)

<p><b>**COUPON**</b> <b>\$1.00 OFF</b> <b>STEAK FRY</b> <b>6/25/04</b> <b>**COUPON**</b></p>	<p><b><u>B25 BOMBER TICKETS:</u></b> Tickets for the B25 bomber rides are available at the club!!! Call for more info. or to purchase them!</p>	<p><b>OUR DEEPEST SYMPATHY TO THE FAMILIES OF:</b> Reuben Westall Larry Mullins Gary Kempf</p>
<p><b>MONTHLY DINNER:</b> June 9<sup>th</sup>, 2004 BAKED CHICKEN 6-8 PM <b>COME OUT AND ENJOY YOUR CLUB!!!</b></p>	<p><b><u>*Steak Fry*</u></b> <i>Come out to the Steak/Chicken fry on Friday, June 25<sup>th</sup>!</i></p>	<p><b>Robert F. Ponte, Attorney</b> Trial Lawyer  Serious Injury Claims * Hospital Visits Free Consultation  220 W. Middle Street Chelsea, MI 48118 (734) 475-9191  5909 W. Michigan Ave. Ypsilanti, MI 48197 (734) 434-4900</p>
<p>The club house is available for <b>rentals</b> in June and July (it is air-conditioned). Please contact club for information and dates available. 734-429-9561.</p>	<p><b>. OUR WISHES FOR A SPEEDY RECOVERY:</b>  VERYL STEINAWAY ED DOUBS JIM VAN LOON</p>	
<p>EMAIL MARGIE AT: <a href="mailto:BUGSY1099@YAHOO.COM">BUGSY1099@YAHOO.COM</a> WITH ANY UPCOMING EVENTS YOU WOULD LIKE POSTED IN THE NEWSLETTER</p>	<p><b>WE NEED YOUR HELP:</b>  <b>For the new restroom at Tri-County we need a ceramic tile person and we also need a painter.</b> <b>Call Richard 734-429-7423</b></p>	<p><b>ARE YOU INTERESTED IN ADVERTISING IN THE NEWSLETTER?????</b> We allow any type of advertising in this newsletter. Call Jerry at 734-483-8435 for more information and pricing</p>
<p><b>I O T T</b> <b>INSURANCE AGENCY, INC.</b> <b>Brian Iott, Agent</b> 601 W. Adrian St. – Blissfield, MI 3524 W. Stens – Lambertville, MI 141 Saline St. – Petersburg, MI <b>(800) 468-8217</b> <a href="mailto:brian@iottinsurance.com">brian@iottinsurance.com</a></p>	<p>213 Hurd St. Fax: 734-439-5698 Milan, MI 48160  <b>MILAN DRYWALL, INC.</b> <b>734-439-8030</b> Top Quality, Low Rates, Free Estimates Professional, Insured  Steve Tennyson Bill Hosler 734-260-4526 734-260-2908</p>	<p><b>You've Got it Maid</b>   Commercial and Residential Cleaning Free Estimates Phone: 734-218-0381 Email: <a href="mailto:youve_got_it_maid@yahoo.com">youve_got_it_maid@yahoo.com</a></p>

## Training for the Michigan Concealed Pistol License

Tri-County Sportsman's League offers NRA "Personal Protection in the Home" courses that exceed the training requirements for a Michigan CPL. This is not a "Boot Camp" – the course goal is to develop in the students the basic knowledge, skills, and attitude essential to the safe and efficient use of a handgun for protection of self and family, and to provide information on the law-abiding citizen's right to self-defense.

We offer high quality instruction from an experienced staff of NRA instructors in a non-smoking, classroom environment.

Learn to recognize the physiological and psychological changes that occur to your body in a life threatening situation and how to cope with them.

Shoot with your "weak" hand, from behind cover, and practice point shooting (without sights).

Shoot in a covered, outdoor pistol range.

You will have the opportunity to train at, and perhaps join, one of the largest sportsman's clubs in the state of Michigan.

You may choose to improve your defensive shooting skills at Tri-County Sportsman's League by participating in an International Defensive Pistol Association (IDPA) match. Several NRA Instructors who teach the Personal Protection classes also help run the IDPA matches at the club.

2004 Personal Protection Class Schedule

September: 10-11, October: 1-2, November: 5-6, December: 3-4

## JUNE, 2004

		1	2	3 BOARD MEETING 7:30	4	5 TRAP
6 TRAP	7	8	9 TRAP <b>MONTHLY DINNER: 6-8PM BAKED CHICKEN</b>	10	11	12 <b>**ORIENTATION**</b> TRAP <b>***STAR SPANGLED BALL***</b>
13 PIN SHOOT TRAP	14	15	16 TRAP	17 <b>Drawing #10 – Gun of the Month Raffle</b> General Membership Meeting-BURGER NIGHT	18	19 TRAP
20 TRAP <b>ANNUAL CHICKEN BROIL</b>	21	22	23 TRAP	24	25 <b>STEAK FRY</b>	26 TRAP <b>***IDPA***</b>
27 TRAP	28	29	30 TRAP			

## JULY, 2004

				1 BOARD MEETING 7:30	2	3 TRAP
4 TRAP	5	6	7 TRAP	8	9	10 TRAP  DANCE
11 PIN SHOOT TRAP	12	13	14 TRAP	15 <b>Drawing #11 – Gun of the Month Raffle</b> BURGER NIGHT	16	17 TRAP
18 TRAP PIN SHOOT	19	20	21 TRAP	22	23 <b>STEAK FRY</b>	24 TRAP <b>***IDPA***</b>
25 TRAP	26	27	28 TRAP	29	30	31

## 2004 Bowling Pin Shoots:

The 2004 Bowling Pin Season is about to begin. For those that do not know about our shoots, let me explain a little about how it works. First off, everyone is welcome to come out and shoot at these events. Members are encouraged to bring friends, a spouse, or youngsters out to compete in these events.

There are 5 different classes that you may compete in. They are: stock revolver, modified revolver, stock semi-auto and 22 cal. Generally what qualifies as a modified gun is anything that has a muzzle break, scope, or red dot.

Shooters stand 25 feet away from a table with 5 bowling pins on it. At the sound of a timer, the shooter raises their gun and shoots until all the pins are knocked down. Shooters will shoot a total of 6 tables during the day. We take your 5 best times and average them out, for your final score. The shooters with the lowest average time, wins the cash in their category.

You may enter as many different classes that you want. Entry fee is \$12.00 for each class you wish to shoot in.

We also have 2 dates set aside as "mixed doubles". On these dates you are urged to bring a shooting partner (of the opposite sex) along with you and together your team will shoot simultaneously at a table with 10 bowling pins. You will shoot 4 tables during the day and we will take your 3 best times and average them out to determine the winners in each class. Entry fee for "mixed doubles" is \$25.00 per team for each class. If you cannot find a partner to bring, come anyway, you may be able to find someone at the shoot that will be glad to "partner up" with you. On these "mixed doubles" dates, shooters may also come out and shoot individually in the regular classifications.

I'm hoping to see all the "regulars" as well as many new faces at this years events. These are great events to get youngsters started in shooting.

Sign up begins at 11:30am – shooting starts at 12:00 noon. The dates are:

**June 13<sup>th</sup>**                      **July 18<sup>th</sup>**                      **August 15<sup>th</sup> (mixed doubles)**                      **September 12<sup>th</sup>**

Any questions please contact Mike Cowhy (734) 429-2446.

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### **ATTENTION:**

TRI-COUNTY IS NOW AFFILIATED WITH THE CIVILIAN MARKSMANSHIP PROGRAM (CMP). WHAT THIS MEANS IS THAT ANY MEMBER OF TRI-COUNTY WHO MEETS SOME ADDITIONAL CRITERIA MAY PURCHASE SURPLUS MILITARY FIREARMS AND AMMUNITION THROUGH THIS PROGRAM. ANY PROFITS THE CMP GENERATES ARE USED TO SUBSIDIZE YOUTH MARKSMANSHIP AND SHOOTING ACTIVITIES. HERE IS AN EXAMPLE OF WHAT IS AVAILABLE: M1 GARANDS, 1903A3 SPRINGFIELD RIFLES, AND KIMBER TARGET RIFLES. THE CMP DOES NOT SELL M14 RIFLES OR ANY HANDGUNS. MEMBERS CAN GO TO THE WEBSITE AT [WWW.ODEMP.COM](http://WWW.ODEMP.COM) DIRECTLY FOR DETAILS OR LEAVE A MESSAGE AT THE BAR FOR ROB BOLOG. HE WILL GIVE YOU A CALL AND WALK YOU THROUGH THE PROCESS. YOU MAY ALSO CONTACT ROB VIA EMAIL AT [RtBolog@att.net](mailto:RtBolog@att.net). THE REQUIREMENTS TO PURCHASE ARE:

1. BE A U.S. CITIZEN
  2. BE AT LEAST 18 YEARS OF AGE
  3. BE A MEMBER OF A CMP ORGANIZATION (TRI-COUNTY)
  4. PARTICIPATE IN MARKSMANSHIP ACTIVITY – AT LEAST 50 ROUNDS  
EX. CCW, MILITARY SERVICE, CURRENT OR FORMER LAW ENFORCEMENT, FFL LICENSE, HUNTER SAFETY COURSE (IF LIVE FIRE IS INCLUDED), NO MARKSMANSHIP REQUIRED IF YOU ARE OVER 60
  5. BE LEGALLY ELIGIBLE TO PURCHASE A FIREARM
  6. COMPLETE THE PURCHASER CERTIFICATION AND AGREEMENT AND SIGN BEFORE A NOTARY
  7. FILL OUT ORDER FORM
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