



TRI-COUNTY SPORTSMAN'S LEAGUE

8640 Moon Road • Saline, Michigan 48176

Telephone (734) 429-9561

Member M.U.C.C.

From your President
May 2004

GUN OF THE MONTH “ Our Eighth drawing was held April 15th, 2004 and the winner is Valery Wiggins, there are only a few tickets left if you would like one, you can get it at the Club.

In honor of TRI-COUNTY SPORTSMANS LEAGUE 65th year, we will be a hosting a STAR SPANGLED BALL Dinner/Dance/Raffle on June 12th, \$100 per couple and a chance to win a cash prize of \$4000.

For tickets call, Club managers, Gerald Miller, Bill Feight, Jerry Chie, Ed Lapham, Joann O'Connor, Dick McMullen. Raffles

There are Two (2) fishing trips this year One for Walleye and one for Salmon and you can get your tickets at the club or from one of the Board of Directors. Tickets are priced at \$5.00 ea or 5 tickets for \$20.00

The raffle for the ride of your life is here. You can get your ticket at the club or from one of the board members. Ticket price \$5.00 ea or 5 tickets for \$20.00

Help will be needed this month for the Following! If you need to get your work hours in you can sign up for one or all of the following at the Club.

May 12th there will be a Meatloaf dinner at the club from 5pm to 7pm - Adults \$6.50 - Seniors \$5.00 - Child \$4.00

May 15th will be a clean up day at Tri-County starting at 8:00am. Lunch will be provided by TCSL.

May 20th there will be a BURGER NIGHT in lieu of the potluck for the General membership meeting.

May 21st there will be a STEAK & CHICKEN BROIL here at the club from 5pm to 7:30 pm

May 29th a wedding at Tri-County -We need Helpers!

All of these above events will need some help! Sign up sheets are at the Club!

RANGE OFFICERS! For more information contact our RANGE OFFICER COORDINATOR JON RULE at 734-434-7699. Lets not put the club ranges in jeopardy.

“MUCC YOUTH CAMP”

Sign up for camp is over and TCSL will be sending (7) kids to camp this year. If you didn't get to me by the dead line there may still be time. Call me Jerry Chie At 734-483-8435 or 734-439-2436 or 734-216-5202 and I will check a see if they still have room.

DON'T FORGET THE GENERAL MEMBERSHIP MEETING THIS MONTH May 20th the same night as Burger night, and we will have a drawing for the GUN OF THE MONTH see you then!

The club is open from 10:00 am to 6:00 pm daily. Stop in and enjoy your club. See you there!

Your President
Jerry Chie

PLEASE CONTACT US AT:

newsletter@tri-countysportsmansleague.org OR membership@tri-countysportsmansleague.org

FOR ADDRESS CHANGES OR TO RECEIVE THE NEWSLETTER VIA EMAIL

VISIT US ON THE WEB:

WWW.TRI-COUNTYSPORTSMANSLEAGUE.ORG or WWW.TCSL.ORG

<p>**COUPON** \$1.00 OFF STEAK FRY 5/21/04 **COUPON**</p>	<p><u>B25 BOMBER TICKETS:</u> Tickets for the B25 bomber rides are available at the club!!! Call for more info. or to purchase them!</p>	<p>Our wishes for a speedy recovery to: Veryl Steinaway Ed Doubs</p>
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MONTHLY DINNER:
 May 12th, 2004
 MEATLOAF
 6-8 PM
COME OUT AND ENJOY YOUR CLUB!!!

Steak Fry
Come out to the Steak/Chicken fry on Friday, May 21st!

Robert F. Ponte, Attorney
 Trial Lawyer
 Serious Injury Claims * Hospital Visits
 Free Consultation
 220 W. Middle Street Chelsea, MI 48118 (734) 475-9191
 5909 W. Michigan Ave. Ypsilanti, MI 48197 (734) 434-4900

The club house is available for **rentals** in June and July (it is air-conditioned). Please contact club for information and dates available. 734-429-9561.

ARCHERY NEWS:
 Archery will have a path and shooting lane tree, brush, and overgrowth clean-up day **SUNDAY, MAY 23** starting at 8:00am – noon. This is separate from the club clean up scheduled for a different weekend. See you at both.
 Call Jeff Kerner 734-480-9015 to help!!!!

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ARE YOU INTERESTED IN ADVERTISING IN THE NEWSLETTER?????
 We allow any type of advertising in this newsletter. Call Jerry at 734-483-8435 for more information and pricing

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Membership has its privileges:
 Any member of Tri-County will receive a 10% discount at "Northwest Gun" in Redford. They have very comparable pricing and a good selection.

ANNUAL CHICKEN BROIL:
 This years chicken broil will be held on Sunday, June 20th. As usual, all kinds of help is needed. It would be a fun way to work off your service hours or at least some of them. We will once again offer carry out or dine in. So make your plans to let us do the cooking for you. Your help is really needed and I would appreciate a phone call. Thanks in advance. John Dolski, Chairman
 734-482-3045

WE NEED YOUR HELP:
For the new restroom at Tri-County we need a ceramic tile person and we also need a painter. Call Richard 734-429-7423

Training for the Michigan Concealed Pistol License

Tri-County Sportsman's League offers NRA "Personal Protection in the Home" courses that exceed the training requirements for a Michigan CPL. This is not a "Boot Camp" – the course goal is to develop in the students the basic knowledge, skills, and attitude essential to the safe and efficient use of a handgun for protection of self and family, and to provide information on the law-abiding citizen's right to self-defense.

We offer high quality instruction from an experienced staff of NRA instructors in a non-smoking, classroom environment.

Learn to recognize the physiological and psychological changes that occur to your body in a life threatening situation and how to cope with them.

Shoot with your "weak" hand, from behind cover, and practice point shooting (without sights).

Shoot in a covered, outdoor pistol range.

You will have the opportunity to train at, and perhaps join, one of the largest sportsman's clubs in the state of Michigan.

You may choose to improve your defensive shooting skills at Tri-County Sportsman's League by participating in an International Defensive Pistol Association (IDPA) match. Several NRA Instructors who teach the Personal Protection classes also help run the IDPA matches at the club.

2004 Personal Protection Class Schedule

September: 10-11, October: 1-2, November: 5-6, December: 3-4

MAY 2004

						1 Dance: Robotka TRAP
2 TRAP	3	4	5 TRAP	6 BOARD MEETING 7:30	7 ***CCW***	8 ***CCW*** TRAP Dance: OPEN
9 TRAP	10	11	12 TRAP MONTHLY DINNER: 6-8PM MEATLOAF	13	14	15 TRAP **WORK DAY** Dance: Internationals
16 PIN SHOOT (MIXED DOUBLES) TRAP	17	18	19 TRAP	20 Drawing #9 – Gun of the Month Raffle General Membership Meeting – BURGER NIGHT	21 STEAK FRY	22 TRAP ***IDPA*** Dance: OPEN
23 TRAP	24	25	26 TRAP	27	28	29 TRAP
30 TRAP	31					

JUNE, 2004

		1	2	3 BOARD MEETING 7:30	4	5 TRAP
6 TRAP	7	8	9 TRAP MONTHLY DINNER: 6-8PM BAKED CHICKEN	10	11	12 TRAP ***STAR SPANGLED BALL***
13 PIN SHOOT TRAP	14	15	16 TRAP	17 Drawing #10 – Gun of the Month Raffle General Membership Meeting-BURGER NIGHT	18	19 TRAP
20 TRAP ANNUAL CHICKEN BROIL	21	22	23 TRAP	24	25 STEAK FRY	26 TRAP ***IDPA***
27 TRAP	28	29	30 TRAP			

The **2003-2004 Youth Air Rifle program** has held its final meeting of the season with an awards ceremony and pizza party on April 21. We had another successful year, here are some highlights:

- We had 18 new participants with 10 returning from last year for a total of 28 active shooters.
- Using the NRA grant funds we acquired several new airguns, shooting mats, spotting scopes, pellet traps and related supplies. We have applied for an addition grant as well.
- We visited Kalamazoo with 5 shooters to participate in a friendly competition. We hosted the return visit in March. (Derek King placed 2nd in March)

The 2004–2005 season will begin in October. We will take up to 10 new participants this season. Boys and girls between the ages of 10 and 20 may participate. Anyone who has participated in the past two years is welcome back as well.

2004 Bowling Pin Shoots:

The 2004 Bowling Pin Season is about to begin. For those that do not know about our shoots, let me explain a little about how it works. First off, everyone is welcome to come out and shoot at these events. Members are encouraged to bring friends, a spouse, or youngsters out to compete in these events.

There are 5 different classes that you may compete in. They are: stock revolver, modified revolver, stock semi-auto and 22 cal. Generally what qualifies as a modified gun is anything that has a muzzle break, scope, or red dot.

Shooters stand 25 feet away from a table with 5 bowling pins on it. At the sound of a timer, the shooter raises their gun and shoots until all the pins are knocked down. Shooters will shoot a total of 6 tables during the day. We take your 5 best times and average them out, for your final score. The shooter with the lowest average time, wins the cash in their category.

You may enter as many different classes that you want. Entry fee is \$12.00 for each class you wish to shoot in.

We also have 2 dates set aside as “mixed doubles”. On these dates you are urged to bring a shooting partner (of the opposite sex) along with you and together your team will shoot simultaneously at a table with 10 bowling pins. You will shoot 4 tables during the day and we will take your 3 best times and average them out to determine the winners in each class. Entry fee for “mixed doubles” is \$25.00 per team for each class. If you cannot find a partner to bring, come anyway, you may be able to find someone at the shoot that will be glad to “partner up” with you. On these “mixed doubles” dates, shooters may also come out and shoot individually in the regular classifications.

I’m hoping to see all the “regulars” as well as many new faces at this years events. These are great events to get youngsters started in shooting. Sign up begins at 11:30am – shooting starts at 12:00 noon. The dates are:

May 16th (mixed doubles) **June 13th** **July 18th** **August 15th (mixed doubles)** **September 12th**

Any questions please contact Mike Cowhy (734) 429-2446.

RANGE FEE RULES:

- YEARLY RANGE PASSES ARE VALID FOR THE PERSON WHO’S NAME IS ON THE PASS
- ANY PERSON WHO HAS REACHED THE LEGAL HUNTING AGE MUST PAT TO USE THE RANGES
- MEMBERS MAY PURCHASE A “YEARLY RANGE PASS” FOR THEIR SPOUSE. SPOUSES MUST BE ACCOMPANIED BY A MEMBER WHEN USING THE RANGES. THESE CARDS WILL BE IDENTIFIED WITH THE LETTER “S” AFTER THE MEMBERS NUMBER
- MEMBERS MAY PURCHASE “JUNIOR MEMBERSHIPS” FOR THEIR CHILDREN UNDER THE AGE OF 18. JUNIOR MEMBERS WILL BE ENTITLED TO FREE USE OF THE RIFLE, PISTOL AND ARCHERY RANGES AS LONG AS THEY ARE ACCOMPANIED BY AN ADULT MEMBER.



Member M.U.C.C.

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