



## TRI-COUNTY SPORTSMAN'S LEAGUE

8640 Moon Road • Saline, Michigan 48176

Telephone (734) 429-9561

Member M.U.C.C.

From your President  
February 2004

### GUN OF THE MONTH:

Our Fifth drawing was held January 15th, 2004 and the winner is Tonya Nichols, There are only a few tickets left if you would like one, you can get it at the Club.

### RAFFLES:

There are Two (2) fishing trips this year One for Walleye and one for Salmon and you can get your tickets at the club or from one of the Board of Directors.

Coming by the middle of the month there will be a raffle for the ride of your life again this year so keep reading your news letter or call the club house for more information.

### DINNER'S:

On March 10th there will be a CORNBEEF & CABBAGE dinner here at the club from 5pm to 7pm

On March 19th there will be a STEAK & CHICKEN BROIL here at the club from 5pm to 7:30 pm

### RANGE OFFICERS:

We (meaning the Board of Directors and myself) can't believe the response we have received about the ranges and those willing to become Range Officers here for the club. The New RANGE OFFICER COORDINATOR for the club is JON RULE for more information call Jon at 734-439-7699.

### DUES:

Your Dues are now due! You have until the end of March as your grace period to pay your dues. If you have not paid by March 31 your will be dropped from the MEMBERSHIP and will have to come before the board to get reinstalled.

### BY-LAWS:

The general Membership has passed the by-law changes for the 10-hour work requirement per year and also the 1/5th dues to be paid by the life members.

### DON'T FORGET THE GENERAL MEMBERSHIP MEETING THIS MONTH

March 18th and we will have a drawing for the GUN OF THE MONTH see you then!

The club will be open to the membership and their guests from 10:00 am to 6:00 pm daily. Stop in and enjoy your club.

See you there!

Your President  
Jerry Chie

### **MONTHLY DINNER:**

CORNED BEEF &  
CABBAGE

### **\*\*Steak Fry\*\***

*Come out to the  
Steak/Chicken fry on  
Friday, March 19<sup>th</sup>!*

### **MARCO'S PIZZA**

1154 Dexter Road Milan, MI 48160

Carryout & Delivery  
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CABBAGE  
MARCH 10<sup>TH</sup>, 2004  
6-8 PM

**COME OUT AND ENJOY YOUR CLUB**

The club house is available for **rentals** in June and July (it is air-conditioned). Please contact club for information and dates available. 734-429-9561.

734-439-1538 1-800-821-0265

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**I O T T**

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**WOMEN ONLY CCW CLASS - APRIL 16-17**

Tri-County Sportsman's League is offering the NRA Personal Protection in the Home course on April 16 - 17 for women only. This class will satisfy training requirements for a Concealed Pistol License.

If you would like to take the NRA First Steps Pistol class in preparation for the April 16-17 class, two classes are offered:

The first class is March 23rd 10:00a.m to 2:00 pm.

The second class will be March 23rd from 6:00p.m. - 9:00p.m. with range time on March 24th from 5:30 - 6:30.

Space is limited so please pre-register for each class by calling Lorena Tellas at 734-439-1363 or e-mail [ccw4pp@yahoo.com](mailto:ccw4pp@yahoo.com).

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**ARE YOU INTERESTED IN ADVERTISING IN THE NEWSLETTER?????**

We allow any type of advertising in this newsletter. Call Jerry at 734-483-8435 for more information and pricing

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**Training for the Michigan Concealed Pistol License**

Tri-County Sportsman's League offers NRA "Personal Protection in the Home" courses that exceed the training requirements for a Michigan CPL. This is not a "Boot Camp" – the course goal is to develop in the students the basic knowledge, skills, and attitude essential to the safe and efficient use of a handgun for protection of self and family, and to provide information on the law-abiding citizen's right to self-defense. We offer high quality instruction from an experienced staff of NRA instructors in a non-smoking, classroom environment.

Learn to recognize the physiological and psychological changes that occur to your body in a life threatening situation and how to cope with them. Shoot with your "weak" hand, from behind cover, and practice point shooting (without sights).

Shoot in a covered, outdoor pistol range.

You will have the opportunity to train at, and perhaps join, one of the largest sportsman's clubs in the state of Michigan.

You may choose to improve your defensive shooting skills at Tri-County Sportsman's League by participating in an International Defensive Pistol Association (IDPA) match. Several NRA Instructors who teach the Personal Protection classes also help run the IDPA matches at the club.

2004 Personal Protection Class Schedule

April: 2-3, April: 16-17 (women only), May: 7-8, September: 10-11, October: 1-2, November: 5-6, December: 3-4

Tickets for  
Walleye & Salmon  
fish trips are  
now available!!!

**STARTING APRIL 1<sup>ST</sup>, MEMBERSHIP CARDS  
AND RANGE CARDS ARE REQUIRED TO BE  
WORN AND IN PLAIN SIGHT WHEN ON THE  
RANGES**

## MARCH, 2004

|            |    |    |  |   |                 |   |
|------------|----|----|--|---|-----------------|---|
|            | 1  | 2  | 3  | 4   | 5               | 6   |
|            |    |    |  | BOARD MEETING 7:30  | ***CCW***       | ***CCW***<br><b>Dance: Robotka</b><br>TRAP                                      |
| 7<br>TRAP  | 8  | 9  | 10<br>MONTHLY<br>DINNER: 6-8PM<br>CORNER BEEF &<br>CABBAGE | 11  | 12              | 13<br>TRAP<br><b>Dance: Wolverton</b>   |
| 14<br>TRAP | 15 | 16 | 17   | 18 <b>Drawing #7 – Gun<br/>of the Month Raffle</b><br>General Membership<br>Meeting | 19<br>STEAK FRY | 20<br>TRAP<br><b>Dance: Lipiec</b>  |
| 21<br>TRAP | 22 | 23 | 24   | 25  | 26              | 27 TRAP<br><b>AIR RIFLE MATCH</b><br>***IDPA***<br><b>Dance: Internationals</b> |
| 28<br>TRAP | 29 | 30 | 31   |   |                 |   |

## APRIL, 2004

|            |    |    |  |   |                               |   |
|------------|----|----|--|---|-------------------------------|---|
|            |    |    |  | 1   | 2                             | 3   |
|            |    |    |  | BOARD MEETING<br>7:30   | ***CCW***                     | ***CCW***<br><b>Dance: OPEN</b><br>TRAP                       |
| 4<br>TRAP  | 5  | 6  | 7  | 8   | 9                             | 10<br>TRAP<br><b>NO DANCE</b>                                 |
| 11<br>TRAP | 12 | 13 | 14<br>MONTHLY<br>DINNER: 6-8PM<br>BAKED FISH | 15 <b>Drawing #8 – Gun<br/>of the Month Raffle</b><br>General Membership<br>Meeting | 16<br>***CCW***<br>WOMEN ONLY | 17 TRAP<br>***CCW***<br>WOMEN ONLY<br><b>Dance: Wolverton</b> |
| 18<br>TRAP | 19 | 20 | 21   | 22  | 23                            | 24 TRAP<br><br>***IDPA***<br><b>Dance: Zelanak</b>            |
| 25<br>TRAP | 26 | 27 | 28   | 29  | 30                            |   |

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**OUR DEEPEST  
SYMPATHY**

To the family of Marguerite  
O'Connor  
Marguerite passed away  
2/24/04

**\*\*\*coupon\*\*\*  
good for \$1.00 off  
steak fry 3/19/04  
\*\*\*coupon\*\*\***

**B25 BOMBER TICKETS:**

Tickets for the B25 bomber rides  
will be available soon.  
More info to follow in future  
newsletters!!!!

**FISH & BIG BUCK CONTEST:**

*The plaques are in for the Big Buck and Fish contest winners. We will award these plaques and checks at our general membership meeting on Thursday, March 18<sup>th</sup>. We ask that all winners be present to receive these awards.  
Thanks to all who participated.*

Russ Mynning 734-662-7533

**Our wishes for a speedy  
recovery to:**

**Dennis Schultz  
&  
Katheryn Steinaway**

**NEW RANGE SECURITY:**

**ON MARCH 4<sup>TH</sup>, THE BOARD OF DIRECTORS APPROVED THE  
CREATION OF A RANGE OFFICER PROGRAM. THE FIRST STEP IS  
TO MANDATE THE WEARING OF MEMBERSHIP CARDS WHILE ON  
THE RANGES. THIS PROGRAM IS DESIGNED TO PROMOTE  
SAFETY, PROTECT THE RANGE FROM FUTURE DAMAGE, AND  
LOST REVENUE FROM DELINQUENT PAYMENT. CARD HOLDERS  
ARE AVAILABLE AT THE CLUB FOR \$1.00.**

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**PLEASE CONTACT US AT:**

[newsletter@tri-countysportsmansleague.org](mailto:newsletter@tri-countysportsmansleague.org) OR [membership@tri-countysportsmansleague.org](mailto:membership@tri-countysportsmansleague.org)  
FOR ADDRESS CHANGES OR TO RECEIVE THE NEWSLETTER VIA EMAIL

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**VISIT US ON THE WEB:**

**[WWW.TRI-COUNTYSPORTSMANSLIGUE.ORG](http://WWW.TRI-COUNTYSPORTSMANSLIGUE.ORG) or [WWW.TCSL.ORG](http://WWW.TCSL.ORG)**

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Member M.U.C.C.

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